

Worship Guide 10/27/2024

Call to Worship

Give thanks to the LORD,
for he is good, for his steadfast love endures forever!

Give thanks to the God of gods,
for his steadfast love endures forever!

Give thanks to the Lord of lords,
for his steadfast love endures forever!

Psalm 136:1-3

Worshiping God by Singing

The Love Of Christ Is Rich And Free

The love of Christ is rich and free,
fixed on His own eternally
Nor earth, nor hell, can it remove,
long as He lives, His own He'll love

His loving heart engaged to be
their everlasting surety
'Twas love that took their cause in hand,
and love maintains it to the end

Love cannot from its post withdraw,
nor death, nor hell, nor sin, nor law
Can turn the Surety's heart away,
He'll love His own to endless day

Love has redeemed His sheep with blood,
and love will bring them safe to God
Love calls them all from death to life,
and love will finish all their strife

He loves through every changing scene,
nor aught from Him can Zion wean
Not all the wanderings of her heart
can make His love for her depart

Love cannot from its post withdraw,
nor death, nor hell, nor sin, nor law
Can turn the Surety's heart away,
He'll love His own to endless day

At death beyond the grave He'll love,
in endless bliss His own shall prove
The blazing glory of that love
which never could from them remove
which never could from them remove

Worshipping God by Confessing Our Faith

Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

Ephesians 5:25-27

Worshipping God by Singing

Man Of Sorrows

Man of sorrows, Lamb of God
By His own betrayed
The sin of man and wrath of God
Has been on Jesus laid

Silent as He stood accused
Beaten, mocked, and scorned
Bowing to the Father's will
He took a crown of thorns

Oh, that rugged cross, my salvation
Where Your love poured out over me
Now my soul cries out, "Hallelujah"
"Praise and honor unto Thee"

Sent of heaven God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Oh, that rugged cross, my salvation
Where Your love poured out over me
Now my soul cries out, "Hallelujah"
"Praise and honor unto Thee"

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled

Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh, is free indeed

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled

Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh, is free indeed

Oh, that rugged cross my salvation
Where Your love poured out over me
Now my soul cries out, "Hallelujah"
"Praise and honor unto Thee"

See the stone is rolled away
Behold the empty tomb
Hallelujah, God be praised
He's risen from the grave

Oh, that rugged cross my salvation
Where Your love poured out over me
Now my soul cries out, "Hallelujah"
"Praise and honor unto Thee"
"Praise and honor unto Thee"

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There is a Fountain

There is a fountain filled with blood,
Drawn from Emmanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains

Lose all their guilty stains
Lose all their guilty stains
And sinners plunged beneath that flood
Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in his day
And there have I, as vile as he
Washed all my sins away

Washed all my sins away
Washed all my sins away
And there have I, as vile as he
Washed all my sins away.

Ever since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die

And shall be till I die
And shall be till I die
Redeeming love has been my theme
And shall be till I die.

Dear dying Lamb, Thy precious blood
Shall never lose its power,
Till all the ransomed church of God
Be saved, to sin no more

Be saved, to sin no more
Be saved, to sin no more
Till all the ransomed church of God
Be saved, to sin no more.

When this poor lisping, stammering tongue
Lies silent in the grave,
Then in a nobler, sweeter song,
I'll sing Thy power to save

I'll sing Thy power to save
I'll sing Thy power to save
Then in a nobler, sweeter song
I'll sing Thy power to save.

Prayer

Missionary of the Week:

MTW Global Muslim
Ministries

Community Church of the Week:

Green Acres Assembly of God
Rev. Michael Bowman

Presbytery Church of the Week:

Pee Dee Presbytery

Worshiping God by Hearing His Word

Series: *Don't Stop Believin'*

Sermon: *Our Perfect, Forever Priest*

¹ For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, ² and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. ³ He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever. ⁴ See how great this man was to whom Abraham the patriarch gave a tenth of the spoils! ⁵ And those descendants of Levi who receive the priestly office have a commandment in the law to

take tithes from the people, that is, from their brothers, though these also are descended from Abraham. ⁶ But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. ⁷ It is beyond dispute that the inferior is blessed by the superior. ⁸ In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. ⁹ One might even say that Levi himself, who receives tithes, paid tithes through Abraham, ¹⁰ for he was still in the loins of his ancestor when Melchizedek met him. ¹¹ Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? ¹² For when there is a change in the priesthood, there is necessarily a change in the law as well. ¹³ For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. ¹⁴ For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. ¹⁵ This becomes even more evident when another priest arises in the likeness of Melchizedek, ¹⁶ who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. ¹⁷ For it is witnessed of him, "You are a priest forever, after the order of Melchizedek." ¹⁸ For on the one hand, a former commandment is set aside because of its weakness and

uselessness¹⁹ (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.²⁰ And it was not without an oath. For those who formerly became priests were made such without an oath,²¹ but this one was made a priest with an oath by the one who said to him: "The Lord has sworn and will not change his mind, 'You are a priest forever.'"²² This makes Jesus the guarantor of a better covenant.²³ The former priests were many in number, because they were prevented by death from continuing in office,²⁴ but he holds his priesthood permanently, because he continues forever.²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.²⁸ For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hebrews 7:1-28

Melchizedek is an interesting and mysterious character, but he is not the _____; _____ is!
Melchizedek's priesthood is _____ the Levitical priesthood.

God intended all along that the Levitical priesthood would be _____ by something _____ . . . the _____ of _____.

Because of his sinless life, substitutionary death, and resurrection from the dead, Jesus is able to serve as our _____
_____.

Action point:

_____ to God _____
through Jesus, the ultimate High Priest.

Let's _____ our _____, _____ priest,
Jesus!

Worshiping God by Singing

Arise, My Soul, Arise

Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
in my behalf appears;
Before the throne my Surety stands,
Before the throne my Surety stands,
My name is written on His hands.

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood, to plead;
His blood atoned for every race,
His blood atoned for every race,
And sprinkles now the throne of grace.

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
“Forgive him, O forgive,” they cry,
“Forgive him, O forgive,” they cry,
“Nor let that ransomed sinner die!”

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,

With confidence I now draw nigh,
And “Father, Abba, Father,” cry.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

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Benediction

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Hebrews 13:20-21